



## MALASPINA ART SOCIETY MEMBERSHIP APPLICATION

Society # S-27040

Please print form and mail with cheque payable to:

**Malaspina Art Society Membership**

**Vancouver Island University, #100-7085 Nootka Street, Powell River, BC, V8A 3C6**

Membership is valid when payment is received and is valid for up to one year, renewable at AGM in March. Monthly meetings are held 6 to 7 pm, FIRST TUESDAY of every month excluding July/August, at Vancouver Island University, 7085 Nootka Street, Powell River.

NAME \_\_\_\_\_ WEBSITE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PROV \_\_\_\_\_ POSTALCODE \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ EMAIL \_\_\_\_\_

Check here if **do not wish** your email to be shared with membership.

### MEMBERSHIP CATEGORY

INDIVIDUAL \$25     FAMILY \$30     GROUP up to 25 \$50 Name \_\_\_\_\_

GROUP 26+ \$75. Name \_\_\_\_\_  PATRON \$100+ \_\_\_\_\_ specify.

### MEDIUM

PAINTER     PHOTOGRAPHER     FIBRE ARTIST     PRINT MAKER     SCULPTOR

WRITER     DIGITAL MEDIA     FILM     OTHER \_\_\_\_\_

### THE SUCCESS OF MAS DEPENDS ON MEMBERSHIP PARTICIPATION.

#### WHICH AREA(S) WOULD YOU LIKE TO VOLUNTEER?

- FUNDRAISING COMMITTEE
- CURATORIAL ASSISTANT (HELP WITH EXHIBITION INSTALLATION)
- PUBLICITY COMMITTEE
- MEMBERSHIP COMMITTEE
- PHONE COMMITTEE
- REPRESENTING MAS AT PR ARTS COUNCIL
- REPRESENTING MAS AT PR LIBRARY BOARD
- REPRESENTING MAS AT TOURISM PR BOARD MEETINGS
- REPRESENTING MAS AT PUBLIC FESTIVALS: BLACKBERRY, SEAFARE, ART IN THE PARK
- OTHER \_\_\_\_\_

### MEMBERSHIP BENEFITS INCLUDE

- your page and artwork images on MAS website
- 10% discount on art supplies at VIU Bookstore
- discounts to special MAS events and workshops
- invitation to monthly exhibition openings at Malaspina Exhibition Center
- free use of exhibition frames for paintings, prints and photography
- free use of exhibition display racks and lighting
- free use of LCD projector
- representation at Powell River Arts Council
- your voice in the direction of the arts in Powell River
- participation in annual Member's Group Show at Malaspina Exhibition Center, VIU
- Board membership and monthly minutes of MAS Board Meetings

SIGNATURE \_\_\_\_\_ DATE: dd \_\_\_\_ /mm \_\_\_\_ /year \_\_\_\_